

The Glorious Revival Vision

Manifesting the dream of a peaceful and prosperous world is an inspiring and worthwhile challenge. The time for dark secrets and domination is past, and the time for light, and self-dominion is at hand. With positive intention, will power, hard work, conscious cooperation, human ingenuity and creativity, we will co-create the kind of place where people and nature exist in harmony.

We hereby announce **The Glorious Revival Vision, May 10th, 2024 - 2034**. This project will be our opportunity to restore and activate core societal principles and values, most notably, **that morality is neither ambiguous nor relative, as William Penn (1644-1718) stated very clearly:**

**"Right is right even if everyone is against it,
and wrong is wrong even if everyone is for it."**

Or, as Immanuel Kant put it:

"Do the right thing because it is right."

We seek to navigate, with raised consciousness, the rapidly changing course of societal and technological environment for the good. The 10 year Glorious Revival Vision is a co-creative project, which intends to explore and examine collective wisdoms, old *and* new, in order that we may recover meaningful lives as **free and** healthy beings, thriving in harmony with the immutable Laws of Nature.

We call on one and all to join in this leadership effort. By bringing our thoughts, emotions and actions into coherence as individuals and as a nation, we can do great things. Together, we will discern which of our various good ideas and experiences will serve to move us into a new era of mutual respect and reciprocity. To achieve a prosperous, free and just future, all members of our society will be encouraged to play an active role, and give their voice to truth in communities across this great land. Glory Be!

OR (the minus Kant version, wherein the Penn intro should be changed to match version above)

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The Glorious Revival Vision, From Past to Future

The First 500 years.

The Glorious Revival Project marks the beginning of an intentionally new era for the nation of Canada, an era that will be led by the people who value the sanctity, wonder, and currency of life and love above all.

Standard history teaches that Cristobal Columbus first landed on the south-eastern coast of Turtle Island in 1492. The Canadian story begins in 1534 when Jacques Cartier and his crew landed upon the Beothuk and Mi'kmaq territories of what is now Newfoundland, and then worked their way into what is now Québec, surviving only because of the help of members of the Iroquois, or Haudenosaunee Confederacy. By 1725 the British began signing Peace and Friendship Treaties in what are now the Maritime Provinces, and so the many fraught relationships began, extending rivalries between the British and the French into the so-called "New World."

Since that time the country has been governed under the divine rights of monarchs, guided by an underlying constitution, and eventually a parliamentary system of representative democracy governed by the Rule of Law, which sadly, and to everyone's detriment, overlooked the Laws of Nature that all Indigenous Peoples respected. Looking toward the year 2034, Canadians will be peering into the second half of our first millennium as a country that is made up of people who have been here since "time immemorial," and increasing waves of new comers. To navigate this dynamic future, we must jointly reform the foundations of our model of governance, with a view to the needs of Mother Earth, which are also ours.

A pivotal moment as we move towards the Next 500 years.

Our history has been both colourful and imperfect; yet, here we are. The Glorious Revival Project sets in motion a discussion on the prospects for a prosperous, free and just future and the role of citizens. In our social agreement it is the public's consent, given to selected members of the community, that entrusts the immense powers of the institutions of government to our representatives. Implied in the principle of consent is the right to withdraw that consent when those institutions or representatives fail to act in the interest of the public or to adhere to the public's expectations of ethical governance.

The Glorious Revival Project re-asserts the key principles of ethical governance in a "Statement of Principles – The Rights of All Persons and the Duties of Government".

The project also starts a process to reform how the country is governed – so as to restore those principles as the essential guides of our society.

These key principles form the foundation of our expectations. To achieve them, our government institutions at all levels must re-commit to those principles and implement changes that will re-establish:

1. Trust and Integrity,
2. Accountability and Responsibility,
3. Political Ethics and Morality.

To that end, we begin a dialogue among Canadians to identify what needs to be done to ensure that those principles guide and control all actions of all institutions of government so that every member of our society can enjoy the rights and freedoms that our governments have an absolute duty to respect and to defend.

With our inalienable rights and first principles restored to their proper place, we can hope to revive the prospect of the glorious future that our forebears envisaged for us. In turn, we intend to see these same rights and principles retained for our children and grandchildren in the next many generations.